

# FLADBURY PARISH COUNCIL

Clerk: Lynne Yapp, 36 Abbey Road, Pershore, Worcs, WR10 1JP Tel: 01386 552233 (Office Hours)

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Notice is given of the meeting of Fladbury Parish Council at 7:00pm on Monday 18<sup>th</sup> July 2022 in the Sports Pavilion [clerk@fladburyparishcouncil.co.uk](mailto:clerk@fladburyparishcouncil.co.uk)

## 1. APOLOGIES

## 2. DECLARATIONS OF INTEREST

## 3. APPROVAL OF MINUTES from meeting on 20<sup>th</sup> June 2022

## 4. COUNTY COUNCILLOR'S/DISTRICT COUNCILLOR'S REPORTS IF PRESENT

## 5. FINANCE / GOVERNANCE

- a) Approval of receipts and payments to 10<sup>th</sup> July 2022 (made since last meeting)
- b) Payments for authorisation:

L Yapp - Audit Costs	62.80
Community Transport	199.80
Clerks Salary	421.52
Clerks Expenses	37.00
Pavilion Electric	48.97
Pavilion Water	129.71
Pavilion Gas	13.58
Grasscutting	790.80
Brash Removal	60.00
Pavilion Cleaning	190.00
Parish Games	80.00
Pool Garden Play equipment	750.01
Street Lighting 2021/22	1385.06
Street Lighting Q1 - 2022/23	758.18

Plus any other information only received after 10<sup>th</sup> July 2022 – Copy of accounts circulated to Cllrs.

- c) Street Lighting – *Clerk to report on impact of energy increases on street lighting in Fladbury*

## 6. PARISHIONERS

*The meeting will close for ten minutes for any parishioners to address the Council.*

## 7. PROGRESS REPORTS

- a) Lengthsman – Update Cllr Palmer.
- b) Handyman – any maintenance / repairs identified
- c) Defibrillator Scheme- Cllr Insall to update
- d) Conservation Area – Chair to update

## 8. NEIGHBOURHOOD PLANS / HOUSING SURVEY – Chair will update.

## 9. POLICING - contacts are PC Martin Kenendy and PCSO 40223 Andrea Beech (03003 333000. 999 emergencies and 101 less urgent crimes) [Eveshamtsrw.snt@westmercia.pnn.police.uk](mailto:Eveshamtsrw.snt@westmercia.pnn.police.uk)

- a) **Neighbourhood Watch**
- b) **Community Speed Watch**

## 10. PLANNING

- 21/02924 – Land at OS9939 4588, Broadway Lane – *awaiting decision from WDC*
- 22/00641 – Anaerobic Digestion Plant and Premises
- Broadway Lane – Installation of x 2 new poles for Airband Broadband

## **Minerals Plan Update**

## **Planning/Enforcement Issues**

**Glasshouse Liaison Group** – Chair will update.

## **Crematorium**

## **SWDP Consultation**

### **Section 106 monies**

- Sports Pavilion
- Pool Garden
- Canoe Club -

## **11. FOOTPATHS/TREES**

- Trees –
  - ✓ Trees at Wharf – *to review works now deemed necessary*
  - ✓ WI Tree – *to agree location and variety*
  - ✓ Replacement Tree (Green) – *to agree variety*
  - ✓ Trees at Pavilion
  - ✓ Tree Planting Scheme
  - ✓ Any further reports
- Footpaths –
  - ✓ Proposed Diversion Footpath 517
  - ✓ Any further report – Cllr Mills

## **12. RECREATION GROUND/PAVILION :**

- Tennis Club Lease – *Chair Southcott to update on progress*

## **13. LAND AT THE NAIT – *Update***

## **14. RIVER AVON POLLUTION**

## **14. EVENTS;**

- Walkabout Feedback

## **15. COUNCILLOR VACANCY - *To fill vacancy by Co-Option – notices have been published***

## **16. CORRESPONDENCE – Circulated**

Plus, any other information only received after 10<sup>th</sup> July 2022

## **17. OTHER ITEMS FOR INFORMATION/DISCUSSION**

## **18. DATE OF NEXT MEETING:**