

# FLADBURY PARISH COUNCIL

Clerk: Mrs Lisa Cole Broadway House Broadway Lane Fladbury WR10 2QF tel: 860115

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16<sup>th</sup> March 2016

Notice is given of the meeting of Fladbury Parish Council at 7:30pm on Monday 21<sup>st</sup> March 2016 at the Sports' Pavilion.

..... Clerk

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

**3. APPROVAL OF MINUTES** - The minutes of the meeting of Monday 15th February 2016 will be presented for approval.

**4. VISITORS**

**5. FINANCE**

a) The Receipts and Payments A/C up to 15/03/16 will be presented for approval.

b) Invoices for payment from above for approval –

001957	OHL stationery	£38.80
001958	Superior Clean Feb 2016	£210.00
001959	British Gas Electric 20/11 – 19/02	£78.96
001960	L Cole Clerk Feb/Mar 2016	£246.56
001961	Steve Curtis Village Website	£35.96
001962	M Cole Lengthsman Feb/Mar 2016	£100.71

c) The meeting will be suspended whilst outstanding cheques are signed by two councillors.

Plus any other information only received after 16<sup>th</sup> March 2016.

**6. PARISHIONERS**

**The meeting will close for ten minutes for any parishioners to raise any issues with the Council.**

**7. PROGRESS REPORTS**

a) Lengthsman – Cllr Manser will update.

b) Defibrillator Scheme – Training and text alert system Cllr Insall to update

c) Pavement condition assessment - Chair to update

**8. PARISH & NEIGHBOURHOOD PLANS** – Chair will update.

**9. POLICING** - contacts are PCSO R Gurney (03003 333000 Ext 3408/3499)

(Also new less urgent 101 services complement 999 emergencies)

Cllr Insall to update

## 10. COUNTY COUNCILLOR'S/DISTRICT COUNCILLOR'S REPORTS

### 11. PLANNING

#### A. Application Number : W/16/00380/PN

Location: Land at, Weston Orchard, Fladbury  
Description of Proposal: New 4 bedroom detached house and new access.  
Applicant: Mr & Mrs K Cunningham  
Old Fladbury Stores  
Church Street Fladbury  
Worcestershire WR10 2QB

#### B. Application Number : W/16/00415/PP & ///

Location: Bittern House, Hill Furze Road, Hill Furze, WR10 2NE  
Description of Proposal: Replacement outbuilding  
Applicant: Mr T Myatt  
Bittern House  
Hill Furze Road Hill Furze WR10 2NE

**EVG - Glasshouse Liaison Group** – Chair will update.

**Housing Needs Survey** – Chair will update.

Plus any other information received after 16<sup>th</sup> March 2016.

### 12. FOOTPATHS/TREES

V/Chair Mills and Cllr Stephens to update the meeting.

### 13. RECREATION GROUND/PAVILION

Chair to update the meeting.

### 14. MYPARISH/WEBSITE/ECOMMUNICATONS

Cllr Day to update the meeting.

### 15. CONSERVATION AREA BOUNDARY

Vice Chair Mills to update the meeting

### 16. NEW HOMES BONUS (NHB)

Sub- committee to update the meeting.

**Awards:** - Year 1(2011) N/A, Year 2(2012) £1842 x 6, Year 3(2012) none – Total £11052 (protected)

**Usage:** - Defibrillator 1 of 2 £1250

Coeval Solar powered speed equipment £2600

Recreation Ground Car Park – NHB grant approved

Recreation Ground Fencing – NHB grant approved £3000

**Suggestions to date:-**

Footpath maps/aides – under review

Design and installation of meadows interpretation panels – under review

IT enhancement at Fladbury First School – under review

17. **VILLAGE HALL** – Chair to update18. **CORRESPONDENCE** –**10th February – 15<sup>th</sup> March 2016**

1	18/02/2016	RSN email news update
2	18/02/2016	WDC Planning committee minutes
3	18/02/2016	WCC draft Flood Risk consultation
4	23/02/2016	RSN email news update
5	29/02/2016	RSN email news update
6	29/02/2016	Malver Hills South Worcestershire Development Plan
7	29/02/2016	RVS newsletter
8	08/03/2016	CALC Update
9	08/03/2016	CALC Update
10	08/03/2016	RSN email news update
11	14/03/2016	Planning Application Land at Weston orchard
12	14/03/2016	Planning Application Bittern House Hill Furze road
13	14/03/2016	CALC Update
14	14/03/2016	SWDP consultations
15	14/03/2016	PSEO online
16	14/03/2016	RSN email news update
17	14/03/2016	WCC County Cllr Liz Eyre March Report
18	15/03/2016	Worcestershire Minerals Annual Report
19	15/03/2016	RSN email news update

Plus any other information only received after 16<sup>th</sup> March 2016.**19. OTHER ITEMS FOR INFORMATION/DISCUSSION**

1. **Tubs around the Village** – Cllr King to update
2. **Mowing 2016/2017** – Cllr Palmer to update

**19. DATE OF NEXT MEETING(s)**

Monday 18<sup>th</sup> April 2016 – Annual Parish Meeting will take place at the Village Hall at 7.30 pm. Any items for the agenda are to be lodged with the Clerk by Tuesday 12th April 2016.