

# FLADBURY PARISH COUNCIL

Clerk: Mrs Lisa Cole Broadway House Broadway Lane Fladbury WR10 2QF tel: 860115

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9<sup>th</sup> February 2016

Notice is given of the meeting of Fladbury Parish Council at 7:30pm on Monday 15<sup>th</sup> February 2016 at the Sports' Pavilion.

..... Clerk

## 1. APOLOGIES

## 2. DECLARATIONS OF INTEREST

3. **APPROVAL OF MINUTES** - The minutes of the meeting of Monday 18<sup>th</sup> January 2016 will be presented for approval.

4. **VISITORS – Mr Phil Goddard, Worcestershire County Council**  
Evesham to Pershore cycleway.

## 5. FINANCE

a) The Receipts and Payments A/C up to 09/02/16 will be presented for approval.

b) Invoices for payment from above for approval –

001951	L Cole Clerk Jan 2016	£290.77
001952	M Cole Lengthsman Jan 2016	£123.09
001953	Fladbury Woodward Community Orchard	£125.00
001954	Severn Trent Water	£124.59
001955	Superior Clean	£170.00
001956	OHL stationery	£20.04

c) The meeting will be suspended whilst outstanding cheques are signed by two councillors.

Plus any other information only received after 9<sup>th</sup> February 2016.

## 6. PARISHIONERS

**The meeting will close for ten minutes for any parishioners to raise any issues with the Council.**

## 7. PROGRESS REPORTS

a) Lengthsman – Cllr Manser will update.

b) Defibrillator Scheme – Training and text alert system Cllr Insall to update

c) Pavement condition assessment - Chair to update

8. **PARISH & NEIGHBOURHOOD PLANS** – Chair will update.

9. **POLICING** - contacts are PCSO R Gurney (03003 333000 Ext 3408/3499)  
(Also new less urgent 101 services complement 999 emergencies)  
Cllr Insall to update

**10. COUNTY COUNCILLOR'S/DISTRICT COUNCILLOR'S REPORTS**

**11. PLANNING**

**A. Application Number : W/15/02190/PP & ///**

**Location: 5 Old Rectory Green, Fladbury, Pershore, WR10 2QX**

**Description of Proposal: Building a new garden deck to the rear of the property Applicant :  
Mr Gleghorn 5 Old Rectory Green Fladbury Pershore Worcestershire WR10 2QX**

**Approved**

**B. Application Number : W/15/03064/PP**

**Location: Manor Cottage West, Coach Drive, Fladbury, Pershore, WR10 2QN**

**Description of Proposal: Proposed garage.**

**Applicant: Mr D Taylor**

**Manor Cottage West**

**Coach Drive Fladbury**

**Worcestershire WR10 2QN**

**Approved**

**EVG - Glasshouse Liaison Group** – Chair will update.

**Housing Needs Survey** – Chair will update.

Plus any other information received after 9<sup>th</sup> February 2016.

**12. FOOTPATHS/TREES**

V/Chair Mills and Cllr Stephens to update the meeting.

**13. RECREATION GROUND/PAVILION**

Chair to update the meeting.

**14. MYPARISH/WEBSITE/ECOMMUNICATONS**

Cllr Day to update the meeting.

**15. CONSERVATION AREA BOUNDARY**

Vice Chair Mills to update the meeting

## 16. NEW HOMES BONUS (NHB)

Sub- committee to update the meeting.

**Awards:** - Year 1(2011) N/A, Year 2(2012) £1842 x 6, Year 3(2012) none – Total £11052 (protected)

**Usage:** - Defibrillator 1 of 2 £1250

Coeval Solar powered speed equipment £2600

Recreation Ground Car Park – NHB grant approved

Recreation Ground Fencing – NHB grant approved £3000

### **Suggestions to date:-**

Footpath maps/aides – under review

Design and installation of meadows interpretation panels – under review

IT enhancement at Fladbury First School – under review

## 17. CORRESPONDENCE –

**22<sup>nd</sup> January – 9<sup>th</sup> February 2016**

1	24/01/2016	Planning Decision Notice 5 Rectory Green
2	24/01/2016	Diary Dates WCC
3	24/01/2016	CALC Update
4	27/01/2016	WDC Planning committee
5	27/01/2016	RSN Email newsletter
6	27/01/2016	Flood risk consultation strategy
7	01/02/2016	Planning Decision Notice Manor Cottage west
8	02/02/2016	CALC Update
9	02/02/2016	RSN Email newsletter
10	04/02/2016	CALC Update
11	09/02/2016	RSN Email newsletter

Plus any other information only received after 9<sup>th</sup> February 2016.

## 18. OTHER ITEMS FOR INFORMATION/DISCUSSION

## 19. DATE OF NEXT MEETING(s)

Monday 21<sup>st</sup> March 2016 – Parish Council Meeting will take place at the Sport's Pavilion at 7.30 pm. Any items for the agenda are to be lodged with the Clerk by Tuesday 15th March 2016.